LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

21 MONTHLY	KEPUKI		OKM
To Be Filed By:	OFA	-	

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(Sec. 67-60) DCR TARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Vikki Reynolds 777 So. Latah 3/10/05 (Yr.) (Mo.) (Day) Boise, ID 83705 2 28 2005 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported * Total Amount for Item 3, at bottom of page.) All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 106.36 106.36 106.36 0.00 0.00 106.36 0.00 Total *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group Date Place Amount POSTED Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Idaho Association of School Administrators Who should file this form: Any lobbyist registered under Section 777 South Latah, Boise, ID 83705 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the No.2 month for activities of the past month. TO BE FILED WITH: No.3 Ben Y sursa Secretary of State

No.4

Item 4	Exper	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.							
22/19	Date Amount		Name of Legislator Receiving or Benefited						
Item 5	or Ho	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Bill, Resolution or Other Appropriation Bill Number		Code Subject			BJECT IDENTIFICATION Code Subject 17 Health service, medicine, drugs		
(from	table)	Legislative Ident, Number S1002,S1017-22,		02	farming, and livestock Amusements, games, athletics and sports	18	and controlled substances, health insurance, hospitals Higher education		
11 15 18 21		s1028,S1045-47, S1049-50,S1066, S1108,S1123, S1144-49,S1170, S1172-73, SCR103, SCR111,SJM101 SJM106; H0044,H0076, H0098,H0202, H0212,H0216-17 H0247,H0254, H0263-64,H0274 H0287, HJR1, HCR15,HCR17, HCR19		03 04 05 06 07 08 09 10 11 12 13 14 15 16	Banking, finance, credit and investments Children, minora, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, special districts Government, special districts Government, state	19 20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

Subbyist signature Perpuelds 3/10/05